

NOTICE OF MEETING

MEETING: SAFB Joint Land Use Study – Policy Committee

DATE: Wednesday, May 14, 2014

TIME: 10:30 A.M.

LOCATION: Wichita Falls Travel Center – Conference Room
306 Scott Street, Wichita Falls, Texas

RECEIVED IN
CITY CLERK'S OFFICE

DATE: 5/8/14

BY: MB TIME: 2:40pm

A G E N D A

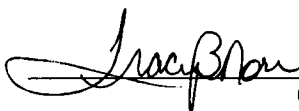
1. Welcome and Introductions - Hon. Mayor Glenn Barham, Chairperson
2. Discuss Final Draft JLUS Document Revisions & Recommend Adoption
3. Discussion and Recommendation to Form a JLUS Implementation Committee
4. Overview and Discussion of Final Documents and Distribution
5. Next Steps:
Discuss timeframe for partner community/agency adoption of the JLUS documents
6. Other Business
7. Adjourn

Wheelchair or handicapped accessibility to the meeting is possible by using the handicapped parking space located in front of the main entrance or the handicapped parking spaces to the rear of the building with ramp accessibility. Spanish language interpreters, deaf interpreters, Braille copies or any other special needs will be provided to any person requesting a special service with at least 24 hours notice. Please call the City Clerk's Office at 940-761-7409.

Every item on this agenda shall be considered a public hearing and citizens may appear at the beginning of this meeting and request to speak on any item. Regardless of the agenda heading under which any item is listed, any word or phrase of any item listed on this agenda shall be considered a subject for consideration for purposes of the Texas Open Meetings Act and other relevant law, and this governmental body may deliberate and vote upon any such subject and resolutions related thereto. Any word, phrase, or other subject contained in any item in this agenda may be voted upon, regardless of any language of limitation found in this agenda or any document referring to such action. Any descriptions of property or amounts stated herein are descriptive and not restrictive, and property and cited statutes and codes may be changed in the motions, actions or documents without further public notice. In addition to other items listed in this agenda, the provisions of the City Code related to planning, zoning, subdivision of property, development, and the operation and administration of the Department of Development Services, are herein added as a subject of this meeting without further notice. Any item on this agenda may be discussed in executive session if authorized by Texas law regardless of whether any item is listed under "Executive Sessions" of this agenda, regardless of any past or current practice of this Board of Directors. Executive sessions described generally hereunder may include consideration of any item otherwise listed on the agenda plus any subject specified in the executive session notice. Executive sessions described generally hereunder are closed meetings, may include consideration of any item otherwise listed on the agenda plus any subject specified in the executive session notice, and may include items under Texas Government Code Sections 551.071, 551.072, 551.073, 551.074, 551.076, 551.084, and/or 551.087. This agenda has been reviewed and approved by the attorney for this governmental body, and the presence of any subject or description in the Executive Session portion of this agenda constitutes a written interpretation of Chapter 551 of the Texas Local Government Code by the attorney for the governmental body indicating that said subject or description thereof may be legally discussed in a closed meeting.

CERTIFICATION

I certify that the above notice of meeting was posted on the bulletin board at Memorial Auditorium, Wichita Falls, Texas on the 8th day of MAY, 2014 at 3:15 o'clock [a.m.] (p.m.)



City Clerk